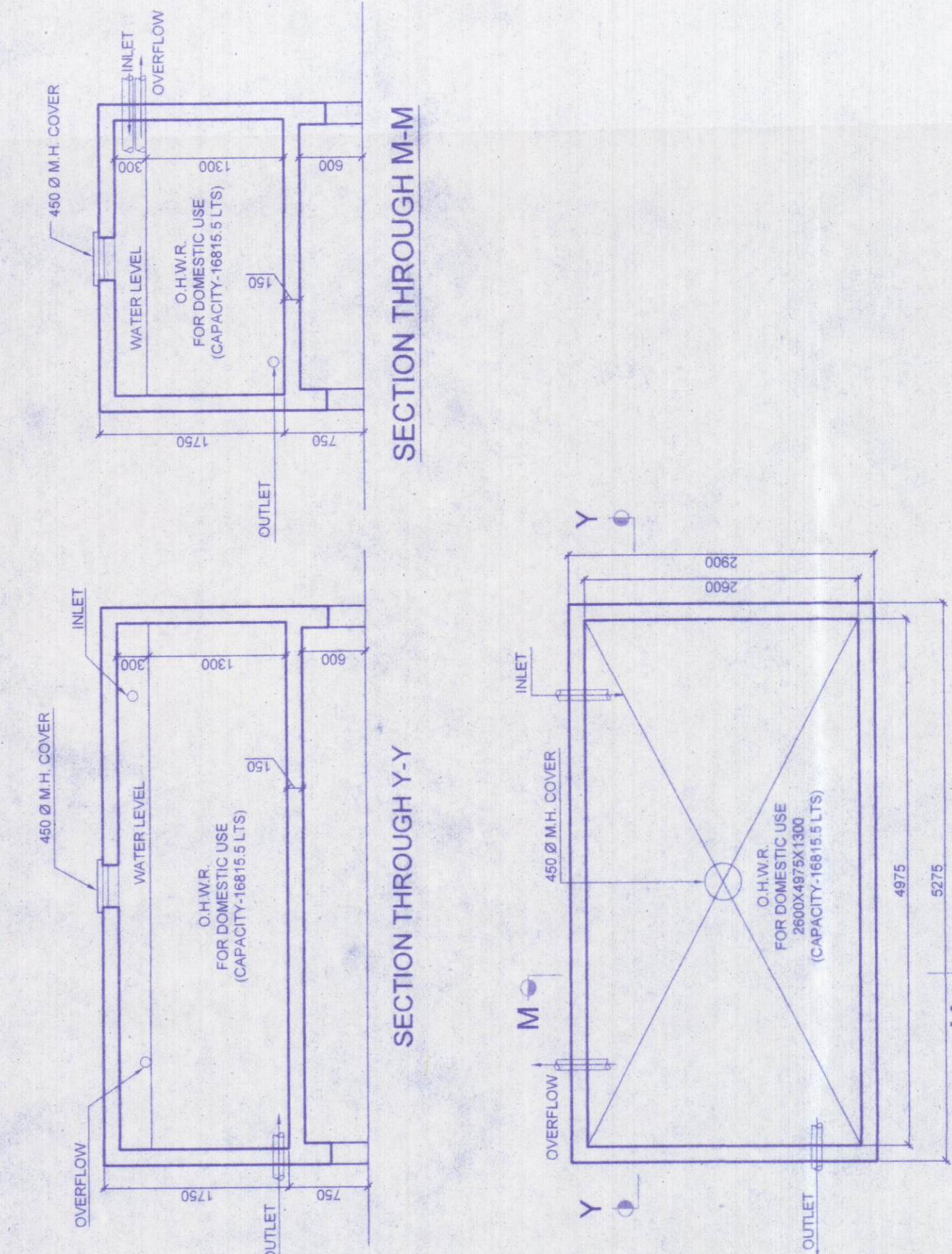




ARCHITECTURAL DRAWING

NOTES:-  
1. ALL DIMENSIONS ARE IN MM  
2. CONCRETE GRADE TO BE ADOPTED M20 GR. OF STEEL Fe 500  
3. FOUNDATION TO BE 450mm x 450mm x 150mm  
4. DO NOT SCALE THE DRAWING FOLLOW WITH DIMENSION  
5. DO NOT SCALE THE DRAWING FOLLOW WITH DIMENSION  
6. DO NOT SCALE THE DRAWING FOLLOW WITH DIMENSION  
7. DO NOT SCALE THE DRAWING FOLLOW WITH DIMENSION  
8. EXTERNAL PLASTER (10mm THK IN CEMENT MORTAR GRADE (1:3)  
9. EXTERNAL PLASTER (10mm THK IN CEMENT MORTAR GRADE (1:3)  
10. ALL CEILING PLASTER WITH THE CEMENT MORTAR GRADE (1:3)

PROPOSED G+6 STORED  
RESIDENTIAL BUILDING AT PLOT NO  
626(P) & 630 MOUZA - TALKUI, J.L  
NO-190, P.S. MIDNAPORE  
DIST. PASCHIM MEDINIPUR, WEST  
BENGAL

NAME OF THE OWNER/APPLICANT  
MR. ANAN DAS  
SAGAR APARTMENT COOP  
FLAT NO. 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20  
PURA MEDINIPUR, WEST BENGAL - 721002

DECLARATION OF THE OWNER / APPLICANT  
I, THE UNDERSIGNED, BEING THE OWNER OF THE ABOVE MENTIONED PLOT, DO HEREBY DECLARE THAT THE BUILDING SHALL BE CONSTRUCTED ACCORDING  
TO THE WEST BENGAL MUNICIPAL BUILDING RULES, 2007 AND AS AUTHORIZED  
BY THE WEST BENGAL MUNICIPAL CORPORATION, MEDINIPUR, WEST BENGAL.  
I, THE UNDERSIGNED, DO HEREBY DECLARE THAT THE BUILDING SHALL BE CONSTRUCTED ACCORDING  
TO THE WEST BENGAL MUNICIPAL BUILDING RULES, 2007 AND AS AUTHORIZED  
BY THE WEST BENGAL MUNICIPAL CORPORATION, MEDINIPUR, WEST BENGAL.

CERTIFICATE OF THE ARCHITECT  
THIS IS TO CERTIFY THAT THE ARCHITECTURAL DRAWING HAS BEEN PREPARED BY ME FOR DESIGN AND CALCULATION OF THE  
STRUCTURE OF THE BUILDING AND THAT THE SAME IS IN ACCORDANCE WITH THE REQUIREMENTS OF THE WEST BENGAL  
MUNICIPAL BUILDING RULES, 2007 AND AS AUTHORIZED BY THE WEST BENGAL MUNICIPAL CORPORATION, MEDINIPUR, WEST BENGAL.

SHAMIK GALLI  
Regd No. of CoA  
0203044004 and 02031122030  
SIGNATURE OF ARCHITECT  
DATE: 22/03/2023

DECLARATION OF THE ARCHITECT  
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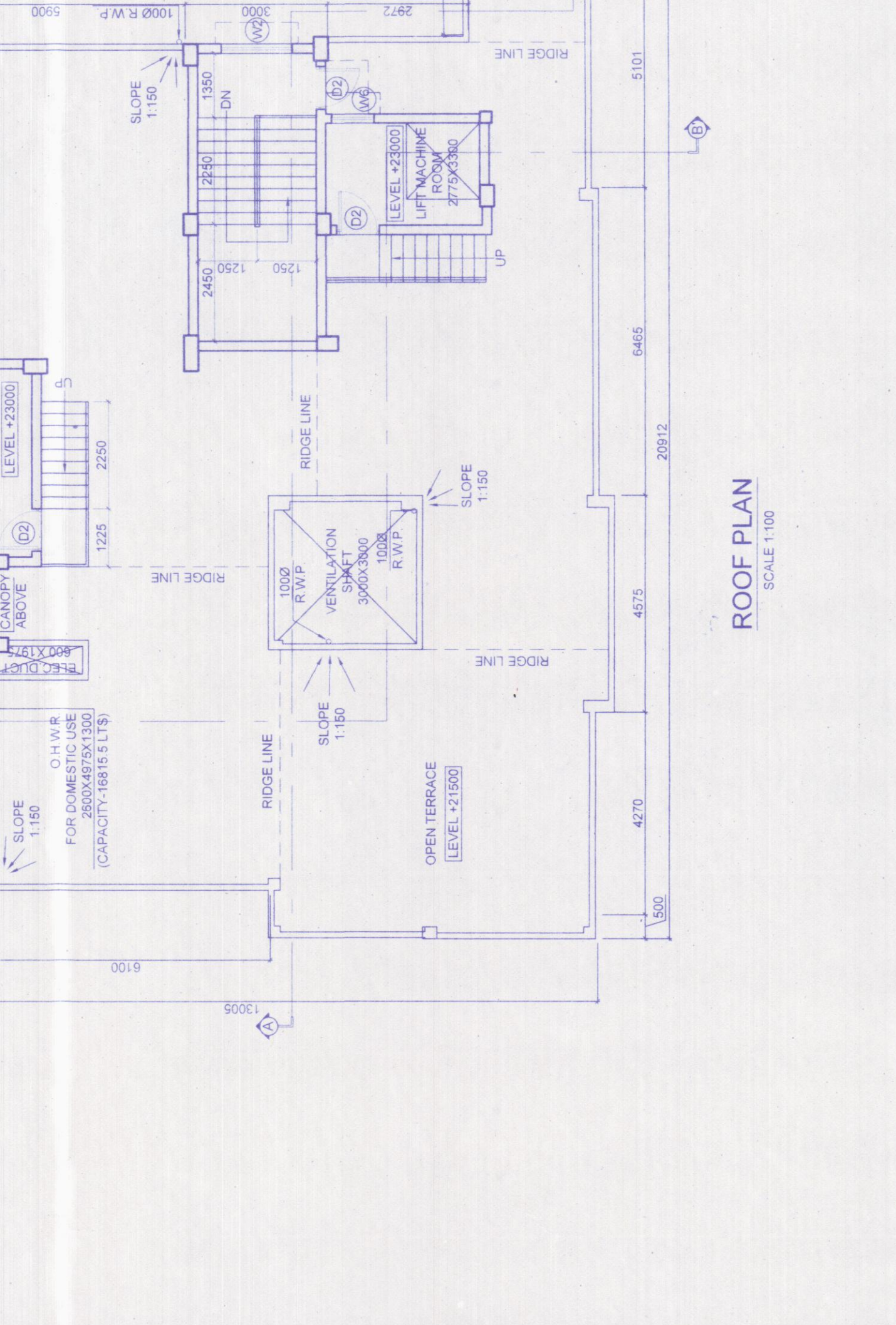
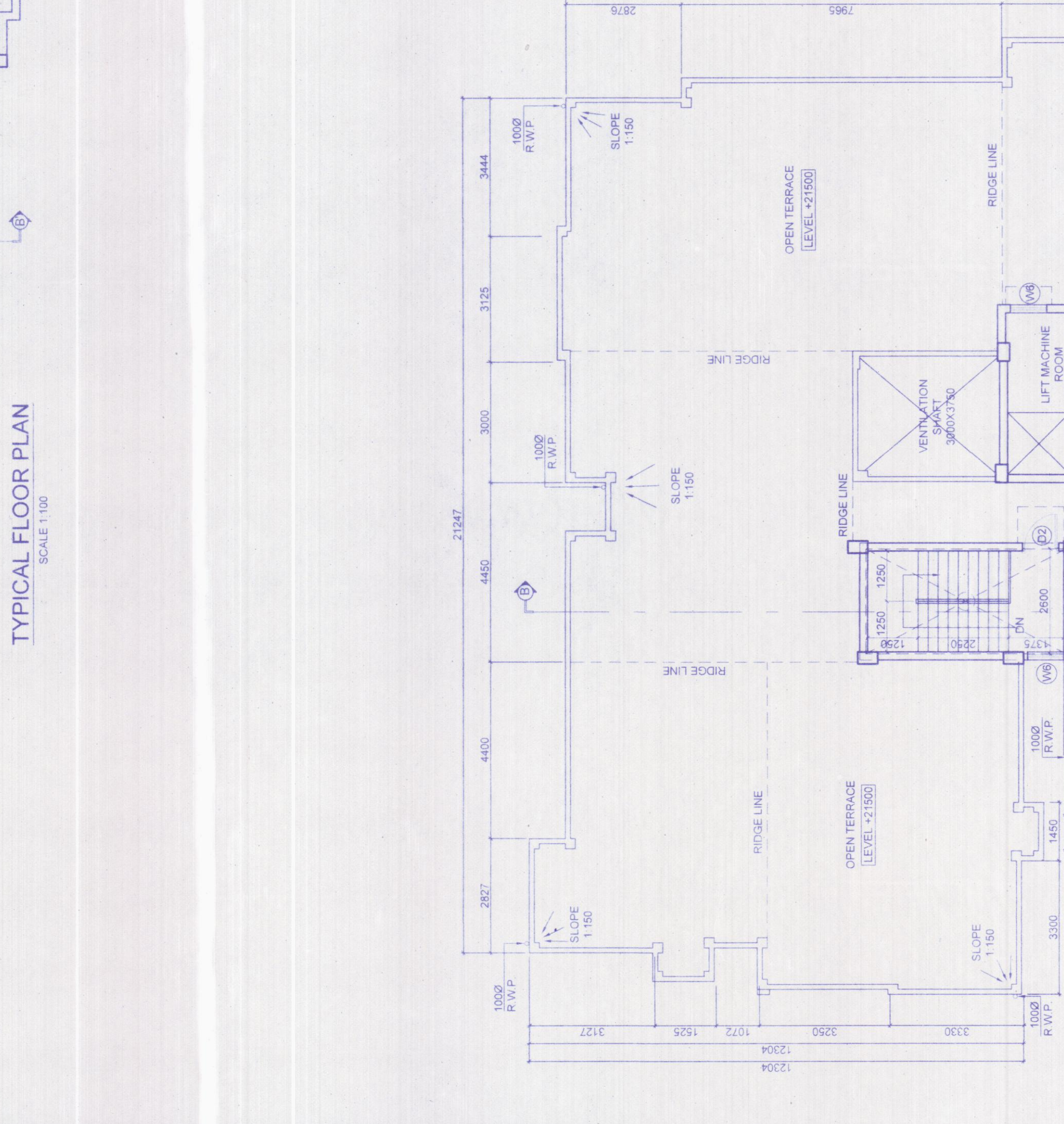
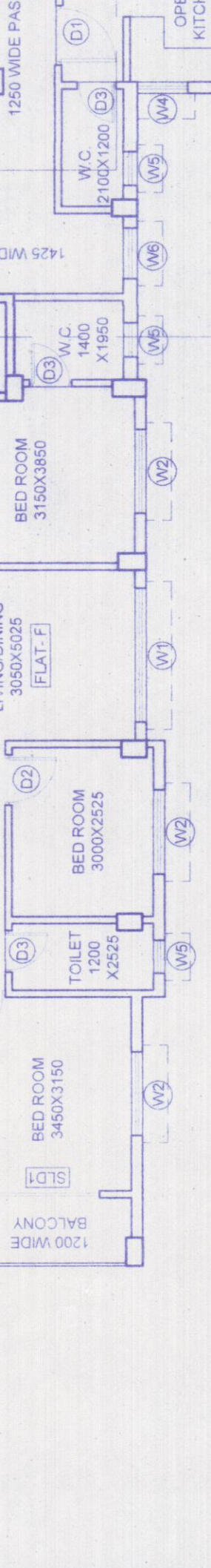
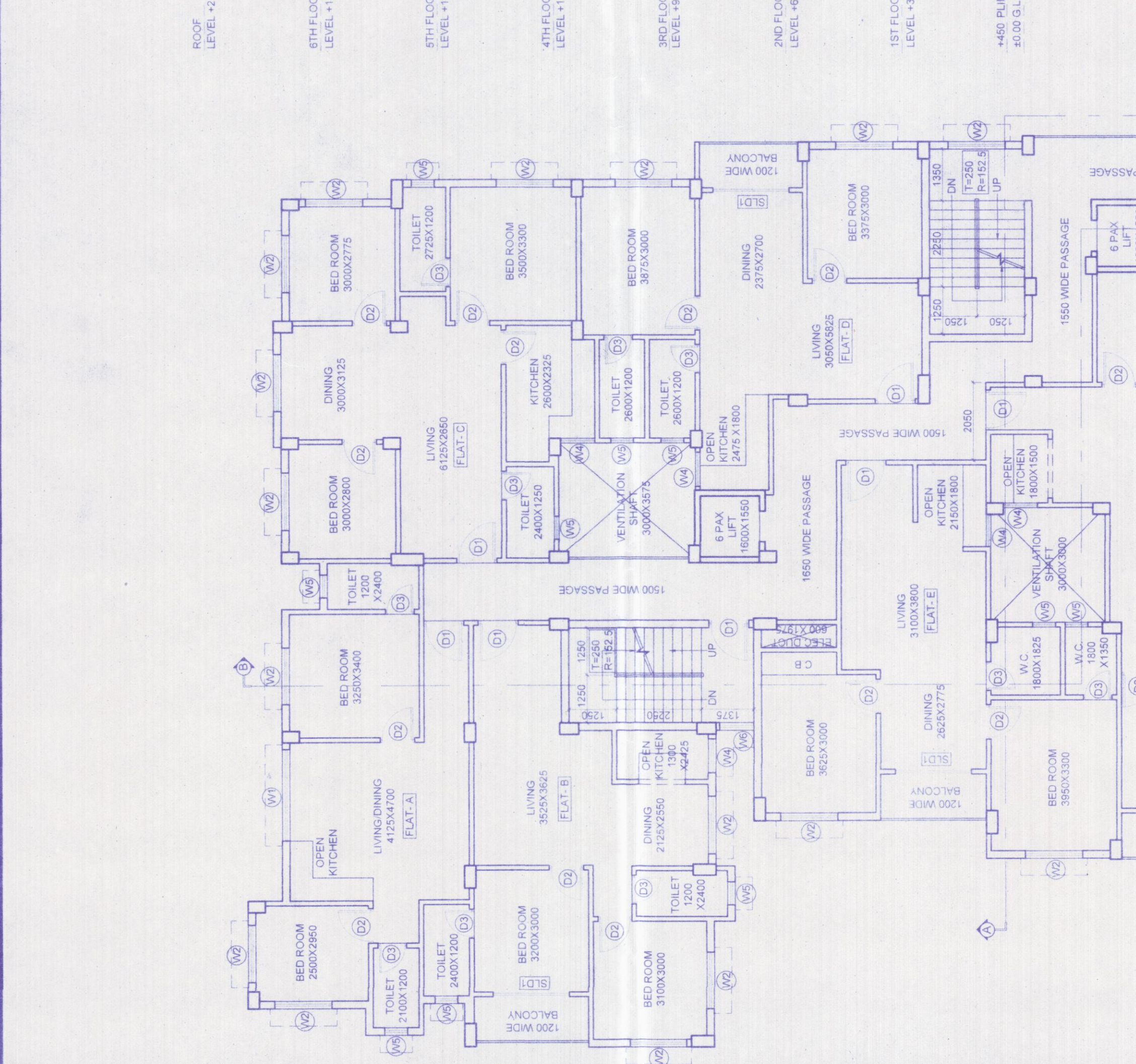
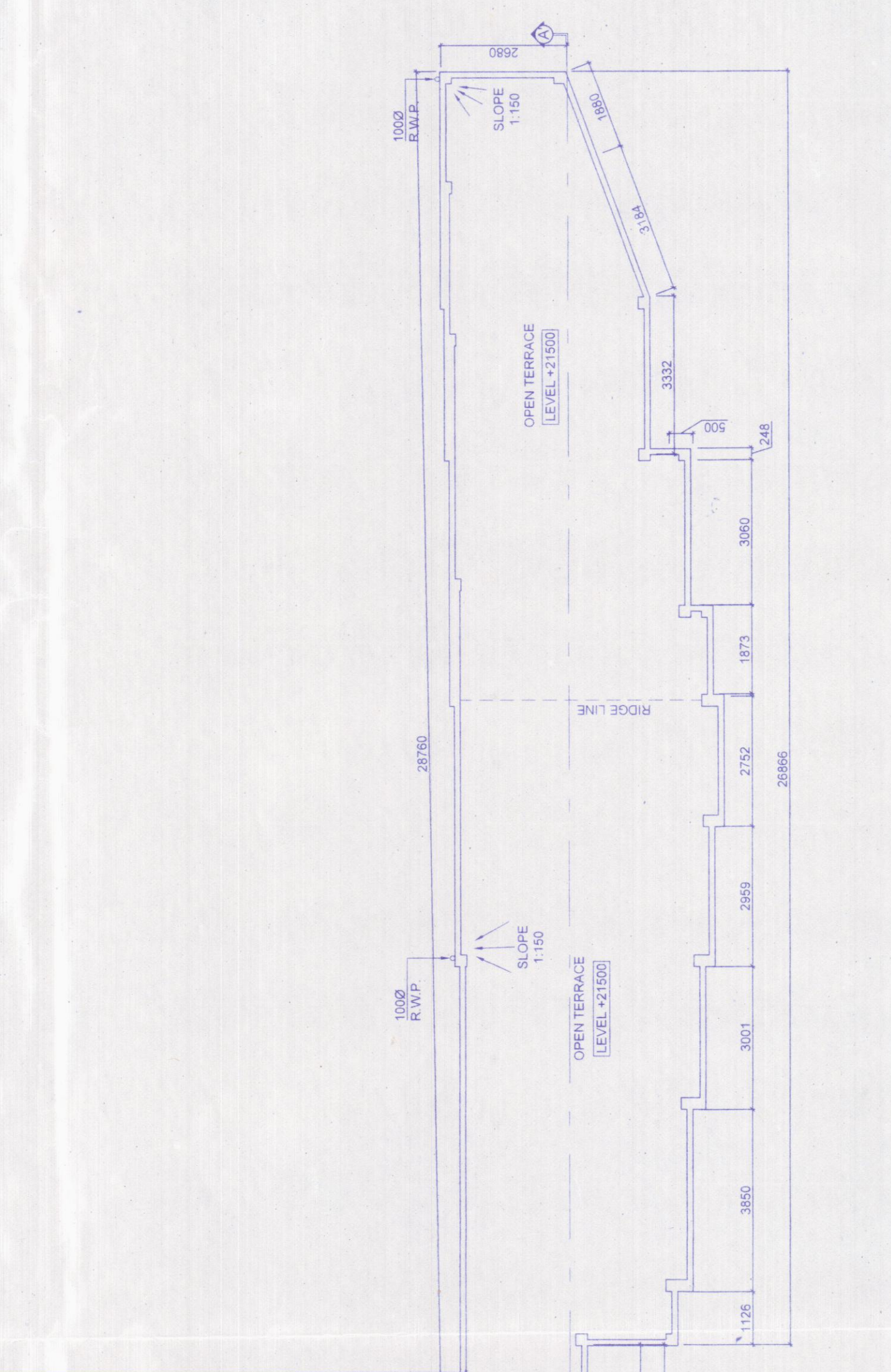
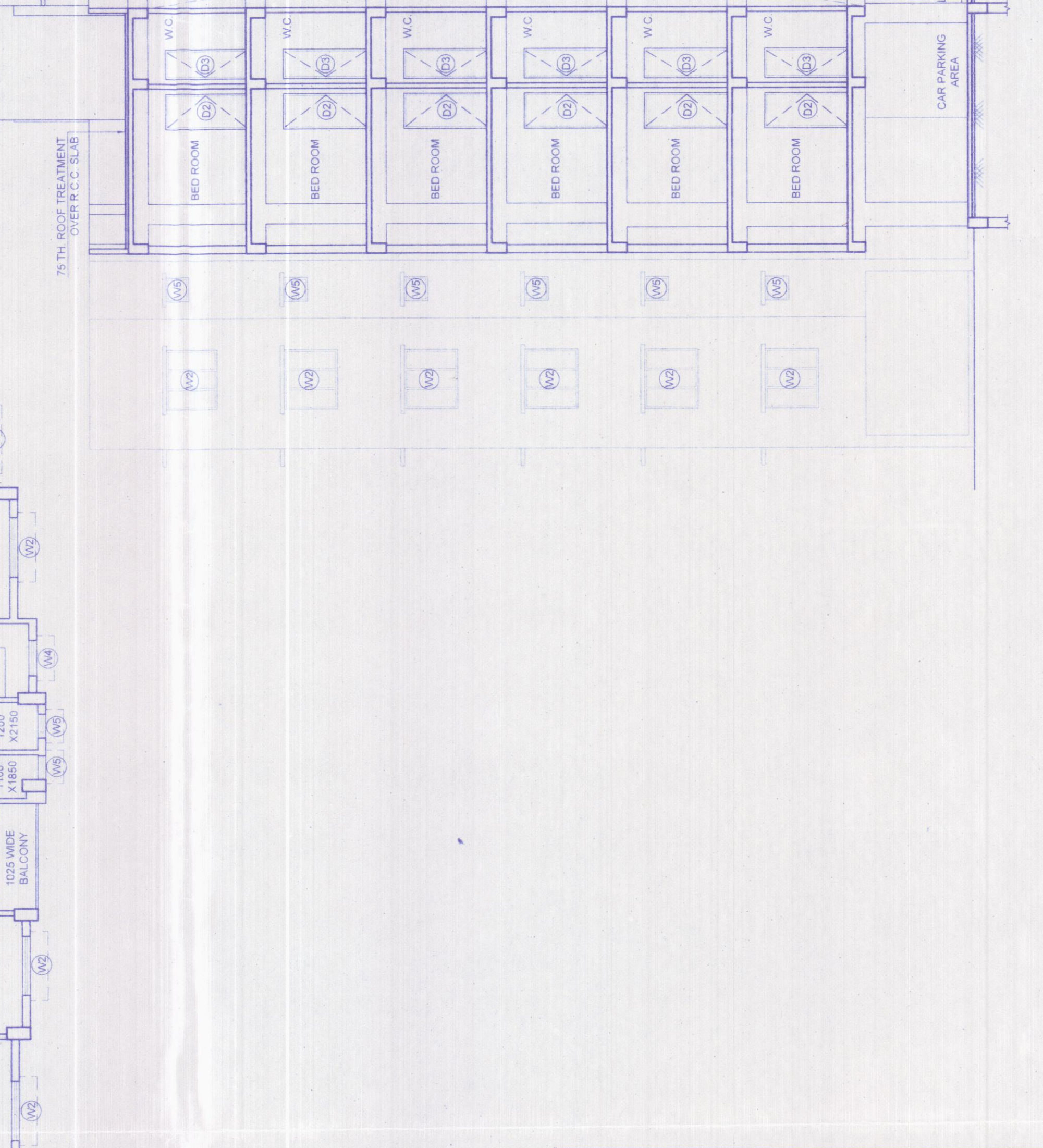
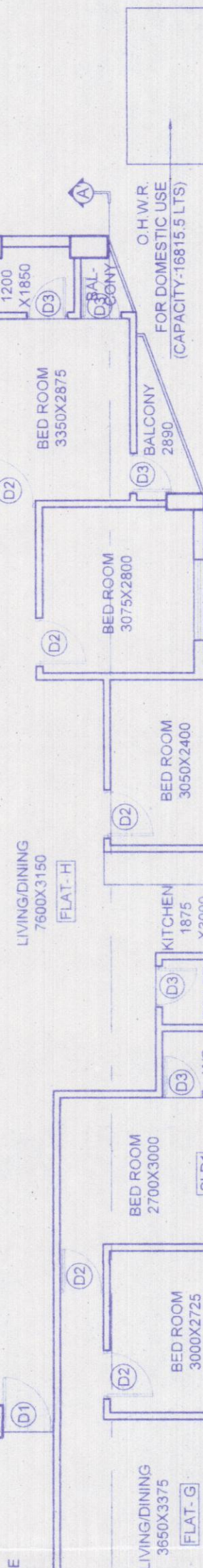
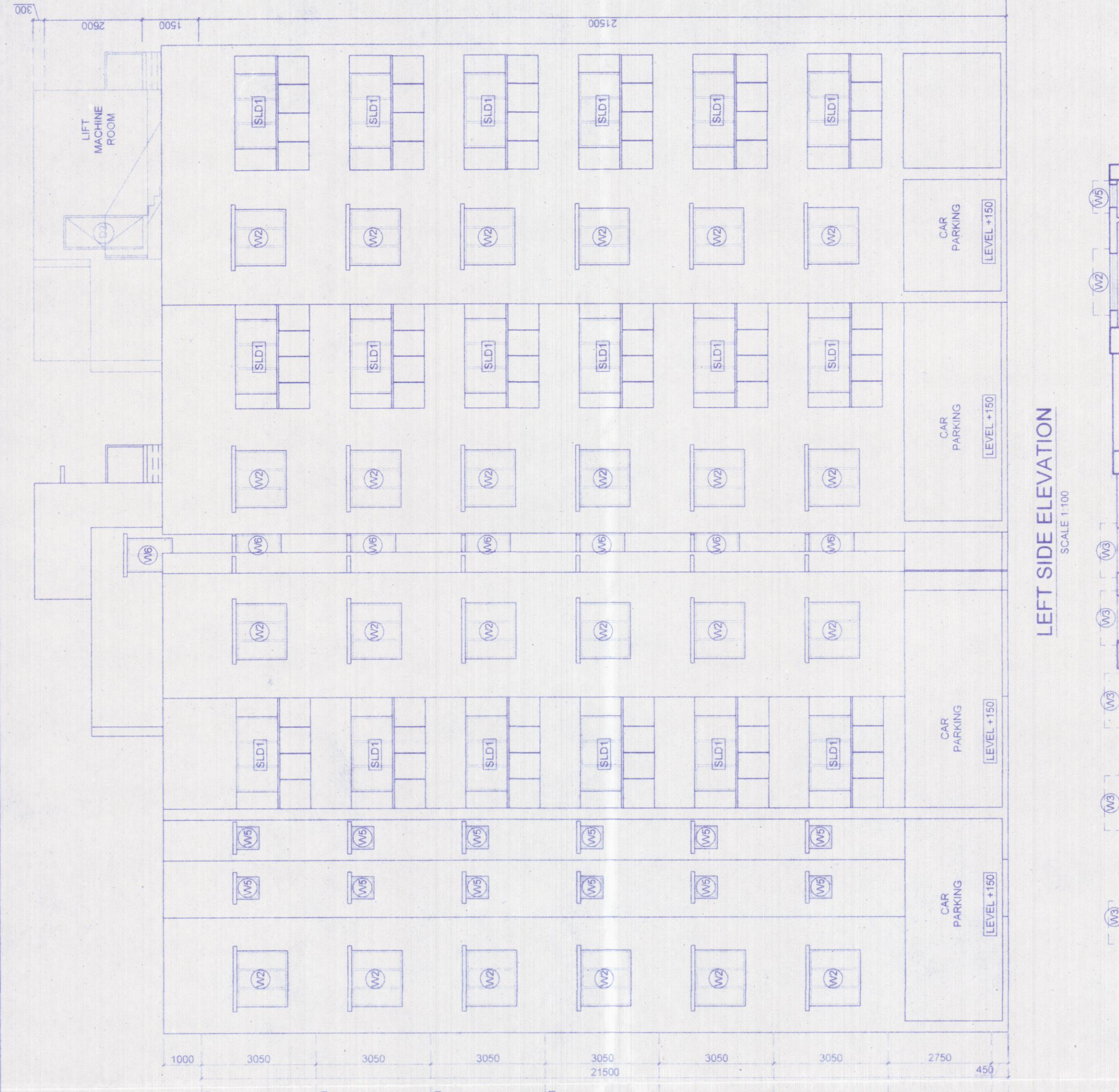
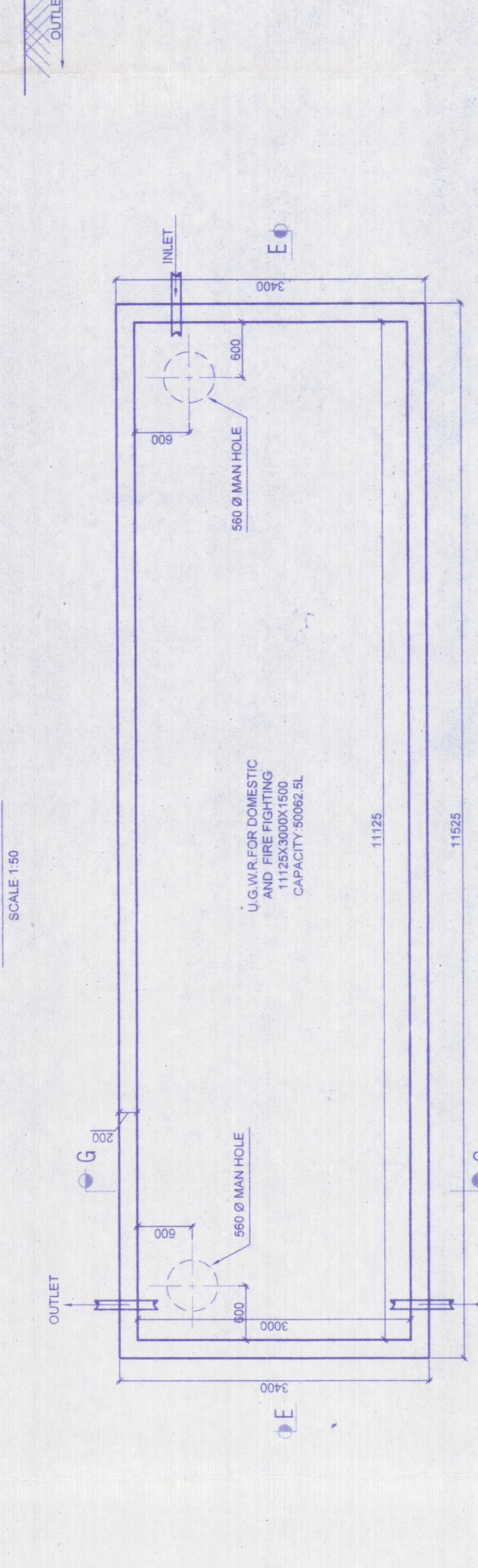
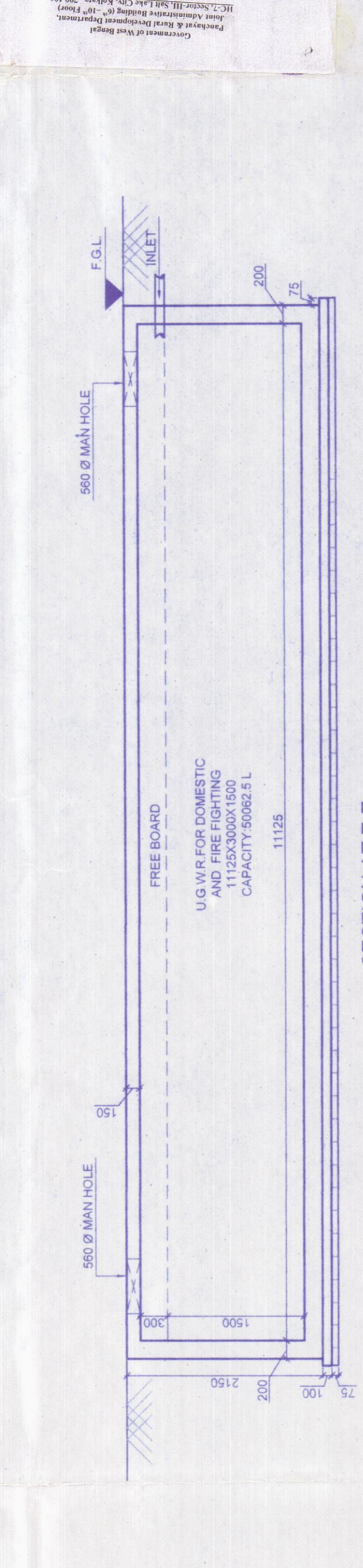
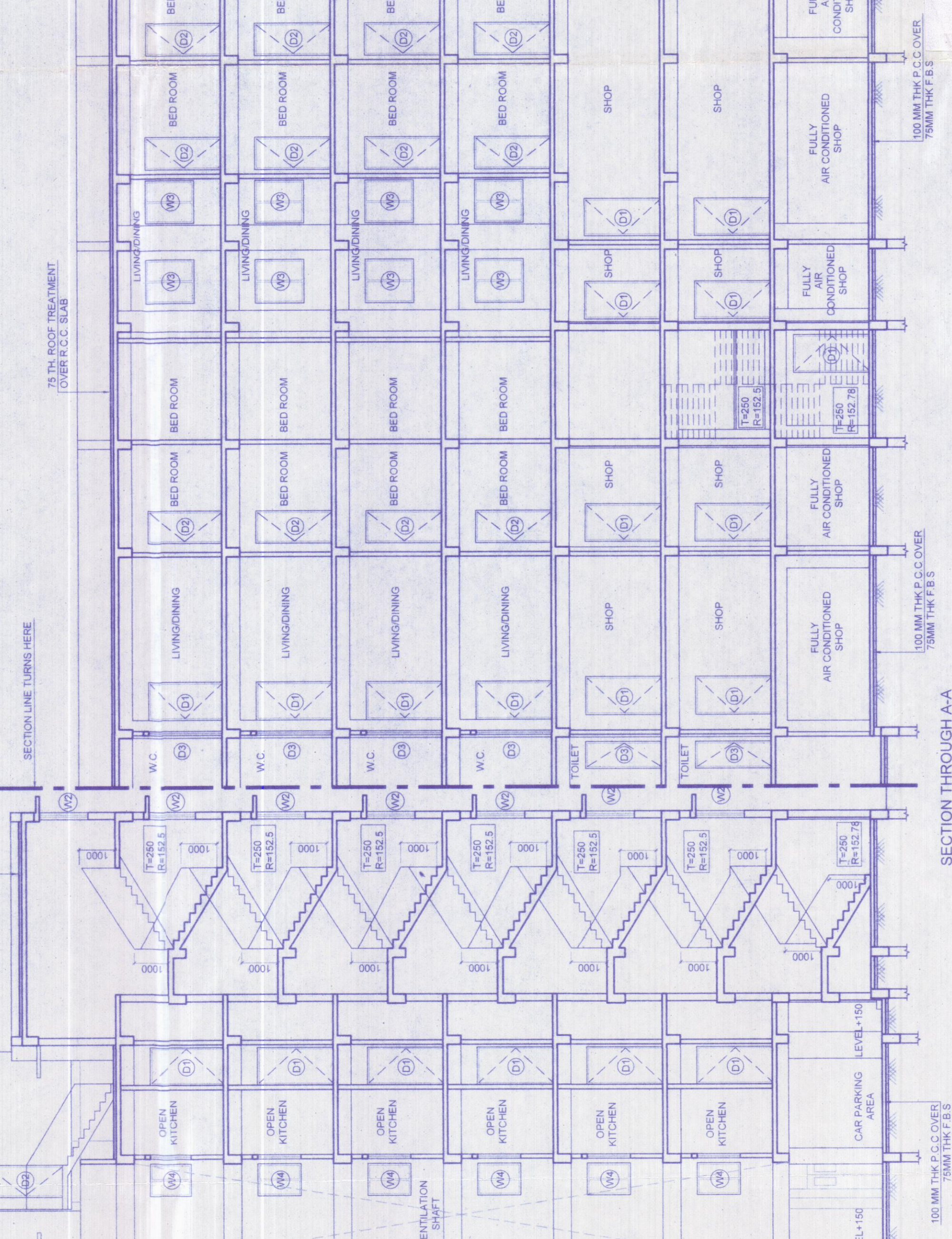
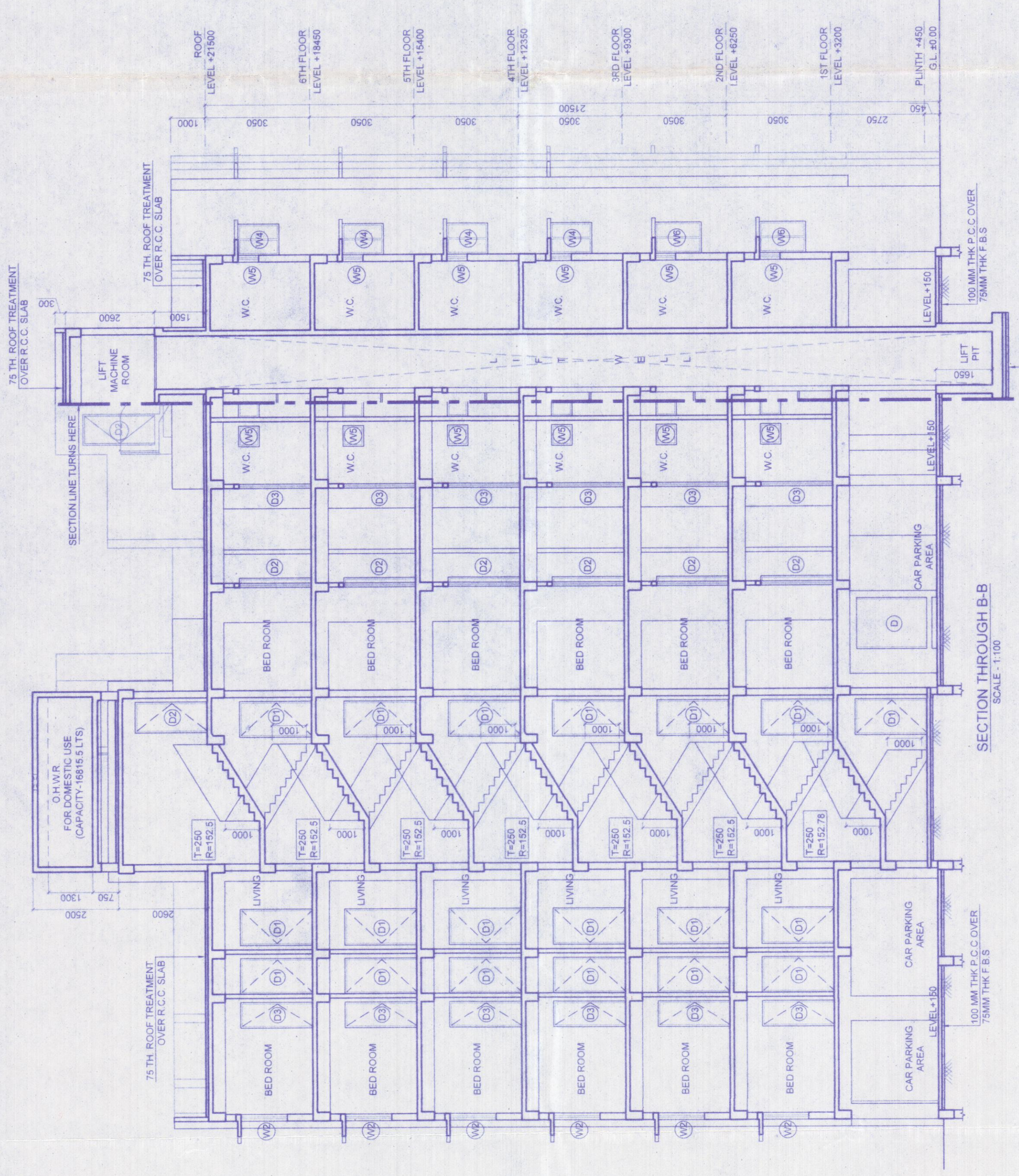
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SECTIONAL PLAN OF U.G.W.R.  
SCALE: 1:100